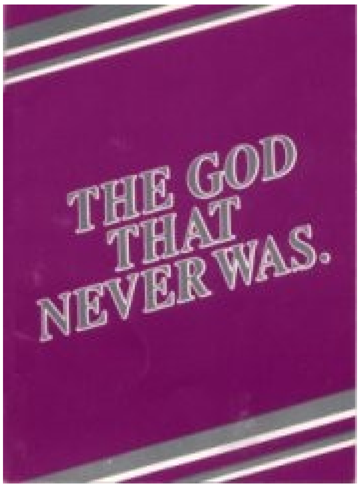
THE "GOD" THAT NEVER WAS



Islam is the only religion which teaches the existence of a PERFECT God. A perfect God means that there is no sharer in His Nature and His Attributes:

"Say: He is God, the One and Only; God, the Eternal, Absolute; He begetteth not, nor is He begotten; and there is none like unto Him." (Holy Qur'an, 112:1-4)

There has appeared a man in Benoni. He is not qualified in theology, but is fondly cherishing the self-delusion that he is an apostle of Christ, appointed by God to convert Muslims to Christianity. Because he is a lawyer by profession, he is adept at juggling with words and quoting the Holy Qur'an totally out of context without knowing a word of Arabic. He wants Muslims to believe that Jesus was also a God, a belief that is abhorrent to us, because it is an antithesis of the Absolute perfection of Allah Subhaanahoo Wa Ta 'Aala!

Thus intent upon reversing the process of Truth, which is: "And say: The Truth has come and falsehood vanished. Surely falsehood is ever bound to vanish." (Qur'an, 17:81). In this he will never succeed because the process of Truth is irreversible.

TWO REASONS

He has given two reasons to prove that Jesus is God, viz: (i) "When we say Jesus is deity (or even God for that matter), we do not make him the Father! He is one with the Father and therefore HE SHARES HIS NATURE", and (ii) "HE IS IN EVERY WAY LIKE THE FATHER but he is not the Father".

In short, according to him, Jesus is God because He SHARES THE NATURE OF GOD, and HE IS IN EVERY WAY LIKE GOD. These two reasons given by him to prove the divinity of Jesus are so puerile that they speak volumes of his legal training.

Numerous quotations from the Bible are given below to prove that Jesus neither SHARED THE NATURE OF GOD, nor is he IN EVERY WAY LIKE GOD. He can, therefore, NEVER be GOD. We have given the quotations from the Bible without comment, because the Bible speaks for itself! TO SAY THAT JESUS IS GOD OR SON OF GOD IS NOT ONLY A MOCKERY OF GODHOOD, BUT BLASPHEMY OF THE LOWEST ORDER AND AND INSULT TO THE INTELLIGENCE OF MEN! (Note: Unless otherwise stated, all quotations from the Bible are given from the Authorized Version. In our headings and subheadings we have referred to Jesus as "God" in inverted commas in order to show the ABSURDITY of the claim of this man that Jesus is God!)

THE BIRTH OF "GOD"

"God" was created from the seed of David: "Concerning his Son Jesus Christ our Lord, which was made of the SEED of David according to the flesh." (Romans, 1:3)

"God" was the fruit of the loins of David: "Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne." (Acts, 2:30)

The Ancestors of "God": "The generations of Jesus Christ, the son of David, the son of Abraham." (Matthew, 1:1)

The Sex of "God": "And when eight days were accomplished for the circumcising of the child, his name was called Jesus." (Luke, 2:21)

How Mary Conceived and Delivered "God". Mary conceived Jesus like any other woman: "The days were accomplished that she should be delivered," (Luke, 2:6) which means that she went through all the normal stages of pregnancy. Nor was her delivery any different from other expectant mothers: "And she being with child cried, travelling in birth, and pained to be delivered." (Revelation, 12:2)

"God" Sucked The Paps of a Woman: "And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked." (Luke, 11:27)

The Country of Origin of "God": "Jesus was born in Bethlehem of Judaea in the days of Herod the king. (Matthew, 2:1)

The Occupation of "God": "Jesus was a carpenter by trade." (Mark, 6:3), "and the son of a carpenter." (Matthew, 13:55)

The Transport of "God": "Behold, thy king cometh unto thee, meek, and sitting upon an ass." (Matthew, 21:5) "And Jesus, when he had found a young ass, sat thereon." (John, 12:14)

The Wining and Dining of "God": "The Son of man came eating and drinking, and they say, behold a man gluttonous, and a winebibber, a friend of publicans and sinners." (Matthew, 11:9; Luke, 7:34)

The Poverty of "God": "And Jesus saith unto him, the foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head." (Matthew, 8:20)

The Meagre Possessions of "God": "Shoes of Jesus" (Luke, 3:16), "Garments and coat of Jesus" (John, 19:23)

"God" Was a Devout Jew: "And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed." (Mark, 1:35)

"God" Was a Loyal Subject: Jesus was a good citizen, he was loyal to Caesar. He said: "Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's." (Matthew, 22:21) He paid his tax regularly. (Matthew, 17:24-27)

THE FAMILY OF "GOD"

"God" Was the Son of Joseph: "Philip findeth Nathanael, and saith unto him, we have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph" (John, 1:45)

Brothers and Brothers-in-law of "God": "And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, whence hath this man this wisdom, and these mighty works? Is not this the carpenter's son? Is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? And his sisters, are they not all with us? Whence hath this man all these things? (Matthew, 13:54-56)

THE DEVELOPMENT OF "GOD"

Spiritual Development of "God": "And the child grew, and waxed strong in spirit, filled with wisdom." (Luke, 2:40)

Mental, Physical and Moral Development of "God": "And Jesus increased in wisdom and stature, and in favor with God and man." (Luke, 2:52)

"God" Was 12 Years Old When His Parents Took Him to Jerusalem: "Now his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem after the custom of the feast." (Luke, 2:41-42)

The Powerless "God" (Jesus) said: "I can of mine own self do nothing." (John, 5:30)

"God" Was Ignorant of the Time. Jesus said: "But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father." (Mark, 13:32)

"God" Was Ignorant of the Season: "And on the morrow, when they were come from Bethany, he (Jesus) was hungry: and seeing a fig tree afar off having leaves, he came, if haply he might find anything thereon: and when

he came to it, he found nothing but leaves; for the time of figs was not yet." (Mark, 11:12-13)

"God" Was Unlettered: "Now about the midst of the feast Jesus went up into the temple, and taught. And the Jews marvelled, saying, How knoweth this man letters, having never learned?" (John, 7:14-15)

"God" Learnt Through Experience: "Learned he obedience by the things which he sufered." (Hebrews, 5:8)

THE TEMPTING OF "GOD"

The Devil Tempted "God" For 40 Days: "And immediately the spirit driveth him into the wilderness. And he was there in the wilderness forty days, tempted of Satan." (Mark, 1:12-13)

The Devil Tempted "God" Continuously: "And when the devil had ended all the temptation, he departed from him for a season." (Luke, 4:13)

Like the Sinners, "God" Was Tempted In All Things: "But (he) was in all points tempted like as we are, yet without sin." (Hebrews, 4:15)

True God Cannot be Tempted With Evil: "God cannot be tempted with evil, neither tempteth he any man." (James, 1:13)

Only The Ungodly Are Tempted With Evil: "But every man is tempted, when he is drawn away of his own lust, and enticed." (James, 1:14)

THE MISSION OF "GOD"

The Confession and Repentance of "God": before the beginning of his public ministry: "Jesus was baptized by John the Baptist" (Matthew, 3:13), "which signified the confession of sins" (Matthew, 3:6), "and repentance from sins (Matthew, 3:11).

"God" Did Not Come to Save the Sinners: "And when he was alone, they that were about him with the twelve asked of him the parable. And he said unto them, unto you it is given to know the mystery of the kingdom of God: but unto them that without, all these things are done in parables: That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them." (Mark, 4:10-12)

THE RACIAL "GOD"

"God" Was a Tribal Jew: "The lion of the tribe of Juda." (Revelation, 5:5)

"God" Came For The Jews Only: "But he answered and said, I am not sent but unto the lost sheep of the house of Israel." (Matthew, 15:24)

Racial Discrimination of "God": "These twelve Jesus sent forth, and

commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: But go rather to the lost sheep of the house of Israel." (Matthew, 10:5-6)

According to "God", The Gentiles Are Dogs: "It is not meet to take the children's bread, and to cast it to dogs." (matthew, 15:26)

The Kingdom of "God": And he (Jesus) shall reign over THE HOUSE OF JACOB for ever; and of his kingdom there shall be no end." (Luke, 1:33)

The Titles of "God": "The king of the Jews" (Matthew, 2:2), "The king of Israel" (John, 1:49; 12:13)

A "GOD" UNLIKE THE GOD

A Hungry "God": "And when he had fasted forty days and forty nights, he was afterward an hungered." (Matthew 4:2), "Now in the morning as he returned into the city, he hungered." (Matthew, 21:18), "and on the morrow, when they were come from Bethany, he was hungry." (Mark, 11:12)

A Thirsty "God": "(He) saith, I thirst." (John, 19:28)

A Sleepy "God": "He was asleep." (Matthew, 8:24), "He fell asleep" (Luke, 8:23), "And he was in the hinder part of the ship, asleep on a pillow." (Mark, 4:38)

A Weary "God": Jesus therefore, being wearied with his journey, sat thus on the well." (John, 4:6)

A Groaning "God": "He groaned in the spirit, and was troubled." (John, 11:33), "Jesus therefore again groaning in himself cometh to the grave." (John, 11:38)

A Weeping "God": "Jesus wept." (John, 11:35)

A Sorrowing "God": "And (he) began to be sorrowful and very heavy." (Matthew 26:37). "Then saith he unto them, my soul is exceeding sorrowful, even unto death." (Matthew, 26:38)

A Hysterical "God": "And (he) began to be soreamazed and to be very heavy." (Mark, 14:33)

A Weak "God": "And there appeared an angel unto him from heaven, strengthening him." (Luke, 22:43)

THE WARRING "GOD"

The Strong-Arm Method of "God": "And he went into the temple, and began to cast out them that sold therein, and them that bought." (Luke, 19:45). "And the Jews' passover was at hand, and Jesus went up to Jerusalem, and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: and when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the

changers' money, and overthrew the tables." (John, 2:13-15)

The "God" of War: Jesus said: "Think not that I am come to send peace on earth: I came not to send peace, but a sword." (Matthew, 10:34)

The Sabre-Rattling "God": Jesus said: "And he that hath no sword, let him sell his garment, and buy one." (Luke, 22:36)

The "GOD" ON THE RUN

"God" Was Panic-Stricken: "After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him." (John, 7:1)

"God" Walked in Fear of the Jews: "Then from that day forth they took counsel together for to put him to death. Jesus therefore walked no more openly among the Jews." (John, 11:53-54)

"God" Has Shown a Clean Pair of Heels: "Therefore they sought again to take him: but he escaped out of their hand." (John, 10:39)

"God" Fled in Disguise: "Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by." (John, 8:59)

THE CAPTURE OF "GOD"

A Friend Betrayed the Secret Hiding Place of "God": "And Judas also, which betrayed him, knew the place: for Jesus off-times resorted thither with his disciples. Judas then, having received a band of man and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons." (John, 18:2-3)

"God" Was Arrested, Bound and Led Away: "Then the band and the captain and officers of the Jews took Jesus, and bound him, and led him away." (John, 18:12-13)

"God" Was Humiliated: "And the men that held Jesus mocked him, and smote him. And when they had blindfolded him, they struck him on the face." (Luke, 22:63-64). "Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands." (Matthew, 26:67)

"God" Was Defenseless: "One of the officers which stood by struck Jesus with the palm of his hand", he said: "Why smitest thou me?" (John, 18:22-23)

"God" Was Condemned to Death: "And they all condemned him to be guilty of death." (Mark, 14:64). "They answered and said, he is guilty of death." (Matthew, 26:66)

The Dumb and Docile "God": "He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth." (Acts, 8:32)

THE SUPPOSED END OF "GOD"

The Dying "God": "And Jesus cried with a loud voice, and gave up the ghost." (Mark, 15:37)

The "God" That Was Supposed Dead and Defunct: "Christ died." (Romans, 5:6). "He was dead". (John, 19:33)

The Supposed Corpse of "God": "he (Joseph of Arimathaea) went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered." (Matthew, 27:58)

The Shroud of "God": "And when Joseph had taken the body, he wrapped it in a clean linen cloth." (Matthew, 27:59)

The Orbituary of The Late And Lamented "God": "Now when the centurion saw what was done, he glorified God, saying, certainly this was a righteous man." (Luke, 23:47)

EPILOGUE

According to this self-appointed apostle of Christ, Jesus is God because: (i) "HE SHARED THE NATURE OF GOD", and (ii) because "IN EVERY WAY HE IS LIKE GOD". But according to the quotations of the Bible given above, we find that Jesus did neither SHARE THE NATURE OF GOD nor is he IN EVERY WAY LIKE GOD. He is, therefore, definitely NOT God! The onus to prove that Jesus is God now rests with this Christian. Either he must prove that Jesus is God, or he must admit that he is a polytheist, i.e., a believer in more than one God. WITH ALL THE TRICKS AND VERBAL LEGERDEMAIN OF HIS PROFESSION, HE WILL NEVER BE ABLE TO PROVE THAT JESUS IS GOD!!

He and his fellow-preachers in Christ, will never succeed in convincing the Muslims that Jesus was anything other than a natural man and a prophet of God, sent unto the house of Israel to bear the good news of the coming of the KINGDOM OF GOD, which prophecy was fulfilled with the advent of the Holy Prophet Muhammed (Sallal Laahu Alaihi Wa Sallam)!